

# *Fastiques Rod & Custom*

*2014 Swap Registration\*\*\**

*Oct 4<sup>th</sup> 5<sup>th</sup> & 6<sup>th</sup>*

NAME (print) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

NUMBER OF SPACES REQUESTED \_\_\_\_\_

A SPACE IS APPROXIMATELY 15' X 20' and is **\$30.00** for PRE-REGISTERED.

AFTER CUT-OFF DATE, REMAINING SPACES ARE **\$45.00**

**PRE-REGISTRATION CUT-OFF IS SEPT. 15th**

SPACES ARE LIMITED TO AUTOMOTIVE RELATED ITEMS  
VEHICLE PASS AND ONE EXTRA PERSON PASS IS INCLUDED WITH EACH APPLICATION  
VEHICLES MUST BE IN SWAP SPACE OR IN OUR DESIGNATED PARKING AREA

ONLY GOLF CARTS AUTHORIZED BY EVENT STAFF WILL BE ALLOWED

CAR CORRAL SPOTS (for cars '70 or older) ARE **\$30.00**

## SWAPAREA SET-UP

12:00 Noon-6:00 pm THURS.

7:00 am-6:00 pm FRI. & SAT.

8:00 am-10:00 am SUNDAY

DUE TO SPACE RESTRICTIONS, THERE WILL BE **NO MOTOR HOMES** IN SWAP AREA.

CAMPING INFO CONTACT: CLERMONT COUNTY PARK DISTRICT (513) 732-2977

MAKE CHECKS PAYABLE TO: **FASTIQUES INC.**

MAIL TO: **FRANK BRISKER**

**7728 STATE RD.**

**CINCINNATI, OH. 45255**

INFORMATION NUMBER: (513) 675-3390

IN NO EVENT SHALL ANYONE WHO HAS BEEN INVOLVED IN THE PRODUCTION OF THE  
PUMPKIN RUN NATIONALS BE LIABLE FOR ANY INJURY, LOSS OR DAMAGE INCURRED.

FASTIQUES ROD AND CUSTOM RESERVES THE RIGHT TO REJECT ANY APPLICANT.

PLEASE REVIEW EVENT RULES. VIOLATION OF THESE RULES CAN BE SUBJECT FOR DISMISSAL.

SIGNATURE \_\_\_\_\_

**\*\*\*We would like to remind you of our annual Spring\*\*\***

**swap meet at the fairgrounds, on April 26th, 2014.**

**Call for more details or ask one of our club members.**